

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman,

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Mechanics Building & Loan Association

on or about the 2nd day of February in the year of
 our Lord nineteen hundred and twenty six exhibited its
 complaint in the Court of Common Pleas, for the County aforesaid, against

B. L. Albrittan and W. B. Bentley, as Trustees in Bankruptcy
 of B. L. Albrittan.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 17th day of March, 1926, and such proceedings were had therein as resulted in a decree.

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by

E. Inman

Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 5th day of April in the year of our Lord nineteen hundred and twenty six did then openly and publicly, according to the custom of auction, sell and dispose of the same unto H. O. Hunt.

for the sum of Forty two hundred seventy five (\$4275.00) Dollars,
 being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Inman

Master in and for the County of Greenville, aforesaid, in consideration of the sum of

Forty two hundred seventy five (\$4275.00) Dollars,
 to me paid by the said H. O. Hunt.

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said,

H. O. Hunt and his heirs and assigns forever, the following
described real estate.
All that certain piece, parcel and lot of land lying in
Greenville County, South Carolina, on the South side of
Lawrence Road, and known and designated as lot No. 1, the
plat of Elms Brook Park as shown on plat recorded in
Plat Book # page 233, in the Office for said County, and
having the following lines and boundaries
Beginning at a point on the Lawrence Road, corner of
Lot No. 2, thence running thence along the line of lot No. 2, to
31-27 W. 154-5 feet to a point in line of lot No. 6, thence
S. 58-33 E. 27-8 feet, thence S. 47-36 E. 24 feet thence N.
35-37 E. 159-4 feet to a point at the Lawrence Road, thence
along said road N. 58-33 W. 63 feet to the beginning corner
being the same conveyed to B. L. Albrittan by a
Builder Company by deed dated November 10, 1924 recorded
in Book 80, page 82."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said H. O. Hunt and his

heirs and assigns forever,
 IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 5th day of April in the year of our Lord one thousand, nine hundred and twenty six and in the one hundred and 50th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Julia D. Charles }
Lora Campbell

U. S. Stamps Cancelled, \$ _____ and _____ Cents.
 S. C. Stamps Cancelled, \$ 9 and .00 Cents.

E. Inman

(SEAL)

THE STATE OF SOUTH CAROLINA,
 Greenville County.Personally appeared before me Julia D. Charles and made oath that I he saw the within named E. InmanState aforesaid, sign, seal, and as his Lora Campbell act and deed, deliver the within deed; and that I he, withSworn to before me, this 5th day of April A. D. 1926 }
 Notary Public for S. C. (Seal) Julia D. CharlesRecorded April 9th at 9:31 A.M. 1926

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